



MOORE FARMS

botanical garden

Culinary Camp Junior 2019 Registration Form

Please use one form for each camper registering.

Camper Information:

Child's Name: _____ Gender: _____

Home Phone: _____ Child's Date of Birth _____ Age: _____

Address: _____ City _____ State _____ Zip _____

Camp Description

Culinary Camp Junior 2019, June 17-21, Ages 9-11, 9:00 am to 2:00 pm, \$75 per child

Emergency Contact:

Name of Parent(s)/Guardian: _____

E-mail: _____

Daytime Phone for Parent(s)/Guardian:

Primary Contact

Name: _____

Preferred Phone # _____ Secondary Phone # _____

Secondary Contact

Name: _____

Preferred Phone # _____ Secondary Phone # _____

Additional Contact:

Name: _____ Phone: _____

Relationship to Camper _____



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Drop-off/Pick-up Information:

Child must checkout with Kelli Meeker or camp educator before leaving. Please list all adults who are allowed to drop-off or pick-up this camper. **PHOTO ID WILL BE REQUIRED**

Drop-off: 8:30 am to 9:00 am

Pick-up: 2:00 pm to 2:30 pm

1. Name _____ Phone: _____ Relation: _____

2. Name _____ Phone: _____ Relation: _____

3. Name _____ Phone: _____ Relation: _____

Are there any custody issues we need to be aware of? Yes _____ No _____

If yes, please explain in detail: _____

Cancelation and Refund Policy

Registration fees are 100% refundable when Moore Farms Botanical Garden (MFBG) cancels an activity. Participants wishing to withdraw from a camp that has not been cancelled by MFBG must provide a written request by May 31, 2019. If the withdrawal request is received by June 7, 2019, a 50% refund will be provided. No fees will be refunded if registration is cancelled after June 7, 2019.

I give consent for my child to participate in activities of Culinary Camp Junior 2019.

Signature of Parent/Guardian required.

X _____

Printed Name: _____

Date: _____

Email Registration Forms to:
Kelli Meeker
kmeeker@moorefarmsbg.org

Questions? Contact Kelli Meeker, MFBG Youth and Outreach Coordinator at kmeeker@moorefarmsbg.org or by phone at (843) 210-7589.



Culinary Camp Junior 2019
Camper Personal Health and Medical History

IDENTIFICATION:

Child's Name _____

Date of Birth _____ Age _____ Gender _____

Name of parent/guardian _____

Primary phone number _____ Secondary phone number _____

Check all items that apply, past or present, to your health history. Explain any "Yes" answers.

ALLERGIES:

Food, medicines, insects or plants. Yes ___ No ___

If yes, explain in detail: _____

GENERAL INFORMATION

ADHD (Attention Deficit Hyperactivity Disorder) ___ Yes ___ No Heart trouble ___ Yes ___ No

Asthma ___ Yes ___ No High blood pressure ___ Yes ___ No

Cancer/leukemia ___ Yes ___ No Kidney disease ___ Yes ___ No

Convulsions/seizures ___ Yes ___ No Diabetes/hypoglycemia ___ Yes ___ No

Any special needs or physical issues (including learning or physical or emotional disabilities) ___ Yes ___ No

Please Explain (use additional sheet of paper if needed): _____

List any medications to be taken at camp, including drug, dosage, route (oral, injection, etc.), and frequency:



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List equipment needed such as wheelchair, braces, glasses, contact lenses, etc.: _____

Please state any other information you would like us to know (use separate sheet if needed): _____

I give permission for full participation in Culinary Camp Junior program, subject to limitations noted herein.

I hereby give my permission, consent, and authorization for any medical treatment deemed necessary by a hospital or physician while participating in Culinary Camp Junior 2019. I agree to assume responsibility for the costs of transportation, including any specialized evacuation and of any medical care. I appoint the adult leader in charge my lawful agent with power to authorize and consent to the administration of medical treatment during the aforementioned event.

Health Carrier: _____ Policy No. _____

Signature of parent/guardian or adult _____

Printed name: _____ Date: _____



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Release and Waiver of Liability

(Culinary Camp Junior Participation of Minor Child)

**PLEASE READ CAREFULLY!
THIS IS A LEGAL DOCUMENT
THAT AFFECTS YOUR LEGAL
RIGHTS!**

I, _____, the parent or legal guardian of _____, give permission for my child (“Child” or “Participant”) to participate in the Culinary Camp Junior 2019 (“Activities”) and give this Release and Waiver of Liability (the “Release”) in favor of Moore Farms Botanical Garden Foundation and Moore Farms Botanical Garden, LLC, and their respective trustees, officers, employees, volunteers, contractors, and agents (collectively, “Sponsor”). I agree that this Release shall apply to each time my Child has or will be participating in the Activities, regardless of the date that this Release is signed below. I understand that the Activities will take place at Moore Farms Botanical Garden in Lake City, South Carolina.

In consideration of participation, I hereby freely, voluntarily, and without duress execute this Release under the following terms:

1. Waiver and Release. I hereby release and forever discharge and hold harmless Sponsor and their respective successors and assigns from any and all liability, claims, and demands of whatever kind or nature, either in law or equity, which arise or may hereafter arise from participation in Activities. I understand and acknowledge that this Release discharges Sponsor from any liability or claim that I or my Child may have against Sponsor with respect to any bodily injury, personal injury, illness, death, or property damage that may result from participating in Activities with Sponsor, whether caused by the negligence of Sponsor or others. I also understand that, except as delineated, Sponsor does not assume any responsibility or obligation to provide financial assistance or other assistance, including but not limited to medical, health, or disability insurance, in the event of injury, illness, death or property damage. I also intend this Release and Waiver to be binding on my heirs.

2. Insurance. I understand that Sponsor does not carry or maintain health, medical, or disability insurance coverage for any Participant. Each Participant is expected and encouraged to arrive with medical or health insurance and coverage in effect.

3. Medical Treatment. I hereby release and forever discharge Sponsor from any claim whatsoever which arises or may hereafter arise on account of any first-aid treatment or other medical services rendered in connection with an emergency during Participant’s time with Sponsor.



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4. ASSUMPTION OF RISK. I understand that the Activities include undertakings that may be hazardous to my Child, including, but not limited to, walking, standing for extended periods of time in confined spaces, fishing, running, crafts, consuming food, nature hikes, outdoor games, activities associated with nature and outdoors and other participation-related Activities. I recognize that my Child's participation, in some situations, involves inherently dangerous activities. I hereby acknowledge that I have been fully informed of the risks and dangers inherent in the Activities, and expressly and specifically assume the risk of injury, illness, death, or property damage resulting from the Activities.

5. Photographic Release. I hereby grant and convey unto Sponsor all right, title, and interest in any and all photographic images and video or audio recordings made by Sponsor during Participant's Activities, including, but not limited to, any royalties, proceeds, or other benefits derived from such photographs or recordings.

6. Other. I expressly agree that this Release is intended to be as broad and inclusive as permitted by the laws of the State of South Carolina, and that this Release shall be governed by and interpreted in accordance with the laws of the State of South Carolina. I agree that in the event that any clause or provision of this Release shall be held to be invalid by any court of competent jurisdiction, the invalidity of such clause or provision shall not otherwise affect the remaining provisions of this Release, which shall continue to be enforceable.

TO EXPRESS YOUR UNDERSTANDING OF THIS RELEASE, SIGN HERE:

Signature of Parent(s)/Guardian(s): _____

Print Name: _____

Relationship to Child: _____

Date: Signed: _____ Address: _____

Child/Participant: (Print Name) _____

Birth Date ____/____/____